

TOMS RIVER TOWNSHIP PLANNING BOARD AGENDA

PLANNING BOARD MEETING

JUNE 5, 2019

6:00 p.m.

- 1) **MEETING CALLED TO ORDER**
- 2) **FLAG SALUTE**
- 3) **CHAIRMAN'S STATEMENT - N.J. OPEN PUBLIC MEETINGS ACT**
- 4) **ROLL CALL AND DECLARATION OF QUORUM**

PAUL WNEK _____
ROBERT STONE _____
LAURIE HURYK _____
DAVID CICOZZI _____
HEATHER BARONE _____

THOMAS GROUSS _____
JOHN SOLLY _____
TODD LUTTMAN _____
ANNE HAMMILL-PASQUA _____

JACK REUTHER (ALTERNATE NO. 1) _____
ROBERT ROWE (ALTERNATE NO. 2) _____

- 5) **EXECUTIVE SESSION**
- 6) **APPROVE PURCHASE ORDERS FOR PAYMENT**
 - A. **ESCROW BILLING – BOARD PROFESSIONALS**
 1. DASTI, MURPHY, MCGUCKIN, ET AL – BOARD ATTORNEYS
 2. REMINGTON & VERNICK – BOARD ENGINEERS
- 7) **BOARD ACTION ON RESOLUTIONS - SEE ATTACHED SHEETS**
 - A) **RESOLUTIONS OF APPROVAL:**
 1. EXTENSION OF TIME – MINOR SUBDIVISION WITH VARIANCES – APPROVED AT THE MAY 15, 2019 MEETING

3191 ROUTE 35, LLC
FRANK BAER, PE
P01-496

BLOCK 1105.14
LOT 2 & 27
ZONE GB
3191 ROUTE 35
3 LOTS

2. MINOR SITE PLAN – APPROVED AT THE MAY 15, 2019 MEETING

ANCHORAGE HARBOR INC.	BLOCK 232
CHRISTOPHER ROSATI, PE	LOT 1
APRIL 18, 2019 – DEEMED COMPLETE	ZONE: MF-6
JUNE 2, 2019 – TIME TO ACT BY	50 CLIPPER COURT
FILE NO: PB 19-010 ESCROW NO: P01-587	DEMOLITION OF CLUBHOUSE

3. PRELIMINARY & FINAL MAJOR SITE PLAN WITH VARIANCES – APPROVED AT THE MAY 15, 2019 MEETING

R. STONE & CO.	BLOCK 529.04
STEPHAN LEONE, ESQ.	LOT 16
STUART CHALLONER, PE	ZONE: HB
APRIL 23, 2019 – DEEMED COMPLETE	AREA: 33,332 SQ FT
AUGUST 21, 2019 – TIME TO ACT BY	180 ROUTE 37 WEST
FILE NO: PB 19-013 ESCROW NO: P01-589	MEDICAL OFFICE BUILDING

8) REVIEW OF CAPITAL PROJECT

1. OCEAN COUNTY COLLEGE – STUDENT ENROLLMENT BUILDING

9) VARIOUS APPLICATIONS:

APPLICANT	BLOCK(S)
DEVELOPMENT	LOT(S)
ENGINEER	ZONE
ATTORNEY	LOCATION
DATE OF COMPLETION	NEAREST CROSS STREET
DATE OF EXPIRATION	AREA
ESCROW ACCT. NO. (IF ANY)	USE/NO. OF LOTS

1. MINOR SUBDIVISION – PUBLIC NOTICE NOT REQUIRED

COUNTY OF OCEAN	BLOCK 608
LAURA BENSON, ESQ.	LOT 16.01,16.02,18 & 19
JOHN ERNST, PE	ZONE: O-15
MAY 21, 2019 – DEEMED COMPLETE	AREA: 14 ACRES
JULY 5, 2019 - TIME TO ACT BY	HOOPER AVENUE
FILE NO: PB 19-020 ESCROW NO: P01-596	2 LOTS

10) PUBLIC COMMENTS

11) ADJOURNMENT

SPECIAL ACCOMMODATIONS, PLEASE CONTACT (732) 341-1000 x 8200.

F:\PUBLIC\ENGINEERING & COMMUNITY DEVELOPMENT\PLANNING BOARD\AGENDAS\ 2018 AGENDAS\06 0519 AGENDA