

**TOMS RIVER TOWNSHIP PLANNING BOARD AGENDA**

**PLANNING BOARD MEETING**

**NOVEMBER 6, 2019**

**6:00 p.m.**

- 1) **MEETING CALLED TO ORDER**
- 2) **FLAG SALUTE**
- 3) **CHAIRMAN'S STATEMENT - N.J. OPEN PUBLIC MEETINGS ACT**
- 4) **ROLL CALL AND DECLARATION OF QUORUM**

|                     |                           |
|---------------------|---------------------------|
| PAUL WNEK _____     | THOMAS GROUSS _____       |
| ROBERT STONE _____  | JOHN SOLLY _____          |
| LAURIE HURYK _____  | TODD LUTTMAN _____        |
| DAVID CICOZZI _____ | ANNE HAMMILL-PASQUA _____ |

JACK REUTHER (ALTERNATE NO. 1) \_\_\_\_\_  
ROBERT ROWE (ALTERNATE NO. 2) \_\_\_\_\_

- 5) **APPROVE PURCHASE ORDERS FOR PAYMENT**
  - A. **ESCROW BILLING – BOARD PROFESSIONALS**
    1. REMINGTON & VERNICK – BOARD ENGINEERS
    2. DASTI, MURPHY, MCGUCKIN, ET AL – BOARD ATTORNEYS
  - B. **GENERAL FUND BILLING – BOARD PROFESSIONALS**
    1. DASTI, MURPHY, MCGUCKIN, ET AL – BOARD ATTORNEYS
    2. LINDA HILL, CSR – BOARD SHORTHAND REPORTER
  - C. **REFUND OF ESCROW**
    1. PO# 19-5894            ARYA PROPERTIES
    2. PO# 19-5895            ADELAIDE ASSOCIATES, LLC
    3. PO# 19-5896            THREE M DEVELOPMENT

**6) BOARD ACTION ON RESOLUTIONS - SEE ATTACHED SHEETS**

**A) RESOLUTIONS OF APPROVAL:**

1. MINOR SITE PLAN – APPROVED AT THE OCTOBER 16, 2019 MEETING

|                                       |                  |
|---------------------------------------|------------------|
| COMMUNITY MEDICAL CENTER INC.         | BLOCK 535        |
| PETER CARTON, ESQ.                    | LOT 32           |
| MILLIS LOONEY, PE                     | ZONE: HMS        |
| SEPTEMBER 24, 2019 – DEEMED COMPLETE  | AREA: 38.1 ACRES |
| JANUARY 22, 2019 – TIME TO ACT BY     | 99 ROUTE 37 WEST |
| FILE NO. PB 19-029 ESCROW NO. P01-605 | HELIPAD          |

2. PRELIMINARY & FINAL MAJOR SITE PLAN – APPROVED AT THE OCTOBER 16, 2019 MEETING

|                                       |                          |
|---------------------------------------|--------------------------|
| TOMS RIVER MERCHANT SOLAR, LLC        | BLOCK 411                |
| MICHAEL GROSS, ESQ.                   | LOT 6.02 & 6.03          |
| JOSEPH DIETRICH, PE                   | ZONE: I                  |
| SEPTEMBER 4, 2019 – DEEMED COMPLETE   | AREA: 144 ACRES          |
| OCTOBER 19, 2019 – TIME TO ACT BY     | BASF                     |
| FILE NO. PB 19-030 ESCROW NO. P01-606 | GROUND MOUNT SOLAR ARRAY |

**7) VARIOUS APPLICATIONS:**

|                                  |                             |
|----------------------------------|-----------------------------|
| <b>APPLICANT</b>                 | <b>BLOCK(S)</b>             |
| <b>DEVELOPMENT</b>               | <b>LOT(S)</b>               |
| <b>ENGINEER</b>                  | <b>ZONE</b>                 |
| <b>ATTORNEY</b>                  | <b>LOCATION</b>             |
| <b>DATE OF COMPLETION</b>        | <b>NEAREST CROSS STREET</b> |
| <b>DATE OF EXPIRATION</b>        | <b>AREA</b>                 |
| <b>ESCROW ACCT. NO. (IF ANY)</b> | <b>USE/NO. OF LOTS</b>      |

1. MINOR SUBDIVISION WITH VARIANCES – PUBLIC NOTICE REQUIRED

|                                       |                         |
|---------------------------------------|-------------------------|
| MARY TOWNSEND                         | BLOCK 706.06            |
| LYNNE DUNN, ESQ.                      | LOT 23, 24, 23 & 26     |
| KBA ENGINEERING SERVICES              | ZONE: R-50              |
| OCTOBER 2, 219 – DEEMED COMPLETE      | AREA: 0.3122 ACRES      |
| JANUARY 30, 2019 – TIME TO ACT BY     | 1644 & 1656 WHITTER AVE |
| FILE NO: PB 19-024 ESCROW NO: P01-600 | LOT LINE ADJUSTMENT     |

**8) PUBLIC COMMENTS**

**9) ADJOURNMENT**

SPECIAL ACCOMMODATIONS, PLEASE CONTACT (732) 341-1000 x 8200.

F:\PUBLIC\ENGINEERING & COMMUNITY DEVELOPMENT\PLANNING BOARD\AGENDAS\ 2018 AGENDAS\10 16 19 AGENDA